

Application for Design Review by the County Coastside Design Review Committee

County Government Center ■ 455 County Center ■ Redwood City CA 94063
Mail Drop PLN 122 ■ 650 • 363 • 4161 ■ FAX 650 • 363 • 4849

Permit #: PLN **PLN2016-00085**

Other Permit #: _____

Applicant:

Name: Manuel F. Silveira

Address: 360 Belleville blvd.

Half Moon Bay CA. Zip: 94019

Phone, W: (510) 266-2127 H: (650) 712-8745

Email: M.silveira@marelich.com

Owner (if different from Applicant):

Name: Same as Applicant

Address: _____

Zip: _____

Phone, W: _____ H: _____

Email: _____

Architect or Designer (if different from Applicant):

Name: same as Applicant

Address: _____ Zip: _____

Phone, W: _____ H: _____ Email: _____

Project location:

APN: 047-043-240

Address: D Alhambra Avenue

El Granada CA. Zip: 94018

Zoning: S-17 Midcoast

Parcel/lot size: 6,486 sq. ft.

Site Description:

- Vacant Parcel
- Existing Development (Please describe): _____

Project:

- New Single Family Residence: 3,067 sq. ft.
- Addition to Residence: _____ sq. ft.
- Other: _____

Additional Permits Required:

- Certificate of Compliance Type A or Type **B**
- Coastal Development Permit
- Fence Height Exception (not permitted on coast)
- Grading Permit or Exception
- Home Improvement Exception
- Non-Conforming Use Permit
- Off-Street Parking Exception
- Variance

Describe Project:

Two story single family residence on a 6,486 sq. ft. corner lot

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San Mateo County
Planning Division

Check if matches existing

Fill in Blanks:

Material

Color/Finish

(If different from existing, attach sample)

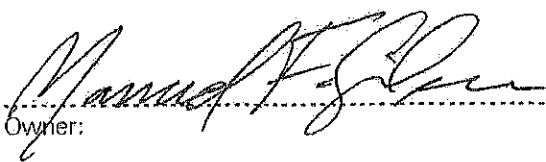
38000 - V10 SL-57

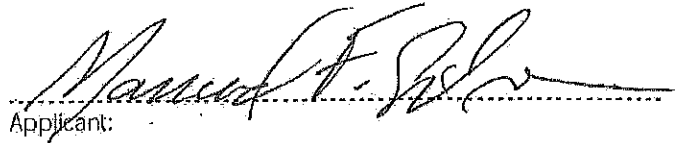
a. Exterior walls	Stucco / Flagstone	see color plate	<input type="checkbox"/>
b. Trim	Fiberglass foam	"	<input type="checkbox"/>
c. Windows	Milgard	"	<input type="checkbox"/>
d. Doors	Aluminum / Fiberglass	"	<input type="checkbox"/>
e. Roof	Composition	"	<input type="checkbox"/>
f. Chimneys	None	N/A	<input type="checkbox"/>
g. Decks & railings	Hot Map / concrete / Tile	see color plate	<input type="checkbox"/>
h. Stairs	Hardwood - interior only	Hardwood	<input type="checkbox"/>
i. Retaining walls	None	N/A	<input type="checkbox"/>
j. Fences	Redwood / Pressure Treated	Natural	<input type="checkbox"/>
k. Accessory buildings	N/A	N/A	<input type="checkbox"/>
l. Garage/Carport	Aluminum / Fiberglass door	see color plate	<input type="checkbox"/>

To approve this application, the County must determine that this project complies with all applicable regulations including the required findings that the project does conform to the standards and guidelines for design review applicable to the location of the project pursuant to Section 6565.10.

(optional) Applicant's Statement of project compliance with standards and guidelines (check if attached).

I hereby certify that the information stated above and on forms, plans, and other materials submitted herewith in support of the application is true and correct to the best of my knowledge. It is my responsibility to inform the County of San Mateo through my assigned project planner of any changes to information represented in these submittals.

Owner: 

Applicant: 

Date: 02/21/16

Date: 02/21/16

Certificate of Exemption or Exclusion from a Coastal Development Permit

Permit #: PLN 2016-000 85
Permit #: BLD _____

Permanent Record
Microfilming Required

Owner

Name: MANUEL F. SILVEIRA
Address: 360 BELLEVILLE BLVD.
HALF MOON BAY
CA. Zip: 94019
Phone, W: (510) 266-2127 H: 712-8745
Email Address: m.silveira@
marelich.com

Applicant

Name: SAME
Address: _____

Zip: _____
Phone, W: _____ H: _____
Email Address: _____

Project Description:

2 story SFR 3067 SF

Existing water source:

Utility connection coastside water
 Well _____

Proposed water source:

Utility connection same
 Well _____

Assessor's Parcel Number(s):

047-043-240

Staking of well location and property lines are required.

- Provide site plan depicting location and all trees.
- Will this require any grading or vegetation/tree removal? Yes No

If Yes, additional permits may be required. Such as: Tree Removal Permit, Grading Permit, Land Clearing Permit, Coastal Development Permit.

We have reviewed this form as completed above and the basis for this exemption or exclusion. The information herein and the basis for exemption or exclusion are true and correct to the best of our knowledge and we hereby agree to carry out this project in accordance with the terms of the exemption/exclusion category selected on reverse. We also understand and agree that any exemption or exclusion issued for a water well and/or storage tank in the single family exclusion area will be invalidated in the event the future house, the well, and/or storage tank requires a variance.

Manuel F. Silveira 2/26/16 Manuel F. Silveira 2/26/16
Owner Date Applicant Date

(Both Owner and Applicant must sign unless this Application for Exemption or Exclusion accompanies a Building Permit Application for which the Applicant is an agent for the Owner acceptable to the Building Inspection Section.)

Staff Use Only

Use attached review sheet to determine basis of exemption and whether project qualifies. Review basis of exemption with applicant/owner and Initial appropriate category below:

Initial

- A. Improvements to Existing Single Family Residence. [PRC 30610(a), CCAG 13250, ZR 6328.5(a)]
- B. Improvements to Existing Structure Other Than Single Family Residence or Public Works Facility. [PRC 30610(b), CCAG 13253, ZR 6328.5(b)]
- C. Existing Navigation Channel. [PRC 30610(c), ZR 6328.5(c)]
- D. Repair or Maintenance Activity. [PRC 30610(d), CCAG 13252, ZR 6328.5(d)]
- E. Single Family Residence Categorical Exclusion Area. [PRC 30610(e), CCAG 13240, AB 643, ZR 6328.5(e)]

- F. Agriculturally-Related Development Categorical Exclusion Area. [PRC 30610(e), CCAG 13240, ORDERS E-79-7 and E-81-1, ZR 6328.5(e)]
- G. Utility Connections. [PRC 30610(f), ZR 6328.5(f)]
- H. Replacement of Structures Following Disasters. [PRC 30610(g), ZR 6328.5(g)]
- I. Emergency Activities. [PRC 30611, ZR 6328.5(h)]
- J. Lot Line Adjustment. [ZR 6328.5(i)]
- K. Land Division for Public Recreation Purposes. [ZR 6328.5(j)]

Required

Not Required

Inspection made by: _____

Date of Inspection: _____

Yes	No	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Removal of trees?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	If Yes, is tree removal permit included?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Trimming of trees?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Excessive removal of vegetation?
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Excessive grading? (If Yes, CDP is required)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Erosion control plan required?

Approval of Permit is subject to the following: (check if applicable)

- Submittal and Approval of a Tree Removal Permit
- Submittal and Approval of a Grading Permit
- Submittal and Approval of an Erosion Control Plan
- Submittal and Approval of a Coastal Dev. Permit

I have reviewed the above-described project and have determined that it meets all criteria for the exemption/exclusion checked above.

Exemption/Exclusion is approved.

Planning Department

Date

Project is subject to the following condition(s) of approval:

- Fee collected
- Original Certificate of Exemption to Building Inspection file.
- Copies of Certificate of Exemption to:
 1. Applicant/Owner.
 2. Planning Department Exemption Binder.

- 3. Any relevant Planning or Building Inspection files.
- 4. California Coastal Commission, 45 Fremont Street, Suite 2000, San Francisco, CA 94105
- Update Permit *Plan Case Screen and Activities

Environmental Information Disclosure Form

Planning and Building Department

PLN _____

BLD _____

Project Address: 0 Alhambra Avenue
El Granada CA 94018

Assessor's Parcel No.: 047 - 043 - 240

Zoning District: S-17 mid coast

Name of Owner: Manuel F. Silveira

Address: 360 Belleville blud.

Half Moon Bay CA 94019 Phone: (510) 266-2127

Name of Applicant: SAME

Address: _____

Phone: _____

Existing Site Conditions

Parcel size: 6,486

Describe the extent and type of all existing development and uses on the project parcel, including the existence and purpose of any easements on the parcel, and a description of any natural features on the project parcel (i.e. steep terrain, creeks, vegetation).

Vacant lot with grass and weeds.

Environmental Review Checklist

1. California Environmental Quality Act (CEQA) Review

Yes	No	Will this project involve:
	<input checked="" type="checkbox"/>	a. Addition to an existing structure > 50% of the existing area OR > 2,500 sq. ft?
	<input checked="" type="checkbox"/>	b. Construction of a new multi-family residential structure having 5 or more units?
	<input checked="" type="checkbox"/>	c. Construction of a commercial structure > 2,500 sq.ft?
	<input checked="" type="checkbox"/>	d. Removal of mature tree(s) (≥ 6" d.b.h. in Emerald Lake Hills area or ≥ 12" d.b.h. in any residential zoning district)? If yes, how many trees to be removed? _____
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	e. Land clearing or grading? <u>Foundation Excavation</u> If yes, please state amount in cubic yards (c.y.): Excavation: <u>± 137</u> c.y. Fill: <u>± 111</u> c.y. <u>Landscaping</u>
	<input checked="" type="checkbox"/>	f. Subdivision of land into 5 or more parcels?
	<input checked="" type="checkbox"/>	g. Construction within a State or County scenic corridor?
	<input checked="" type="checkbox"/>	h. Construction within a sensitive habitat?
	<input checked="" type="checkbox"/>	i. Construction within a hazard area (i.e. seismic fault, landslide, flood)?
	<input checked="" type="checkbox"/>	j. Construction on a hazardous waste site (check with Co. Env. Health Division)?

Please explain all "Yes" answers:

Excavation of foundation will be ± 137 cy. which will be mostly used for site fill and or landscaping

Signature required on reverse →

2. National Marine Fisheries Rule 4(d) Review

Yes	No	Will the project involve:
		a. Construction outside of the footprint of an existing, legal structure?
		b. Exterior construction within 100-feet of a stream?
		c. Construction, maintenance or use of a road, bridge, or trail on a stream bank or unstable hill slope?
		d. Land-use within a riparian area?
		e. Timber harvesting, mining, grazing or grading?
		f. Any work inside of a stream, riparian corridor, or shoreline?
		g. Release or capture of fish or commerce dealing with fish?
Please explain any "Yes" answers:		

3. National Pollutant Discharge Elimination System (NPDES) Review

Yes	No	Will the project involve:
		<p>a. A subdivision or Commercial / Industrial Development that will result in the addition or replacement of 10,000 sq. ft. or more of impervious surface?</p> <p>If yes, Property Owner may be required to implement appropriate source control and site design measures and to design and implement stormwater treatment measures, to reduce the discharge of stormwater pollutants. Please consult the Current Planning Section for necessary forms and both construction and post-construction requirements.</p>
		<p>b. Land disturbance of 1 acre or more of area?</p> <p>If yes, Property Owner must file a Notice of Intent (NOI) to be covered under the statewide General Construction Activities Storm Water Permit (General Permit) prior to the commencement of construction activity. Proof of coverage under State permit must be demonstrated prior to the issuance of a building permit.</p>

Certification

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and the facts, statements and information presented are true and correct to the best of my knowledge and belief. **If any of the facts represented here change, it is my responsibility to inform the County.**

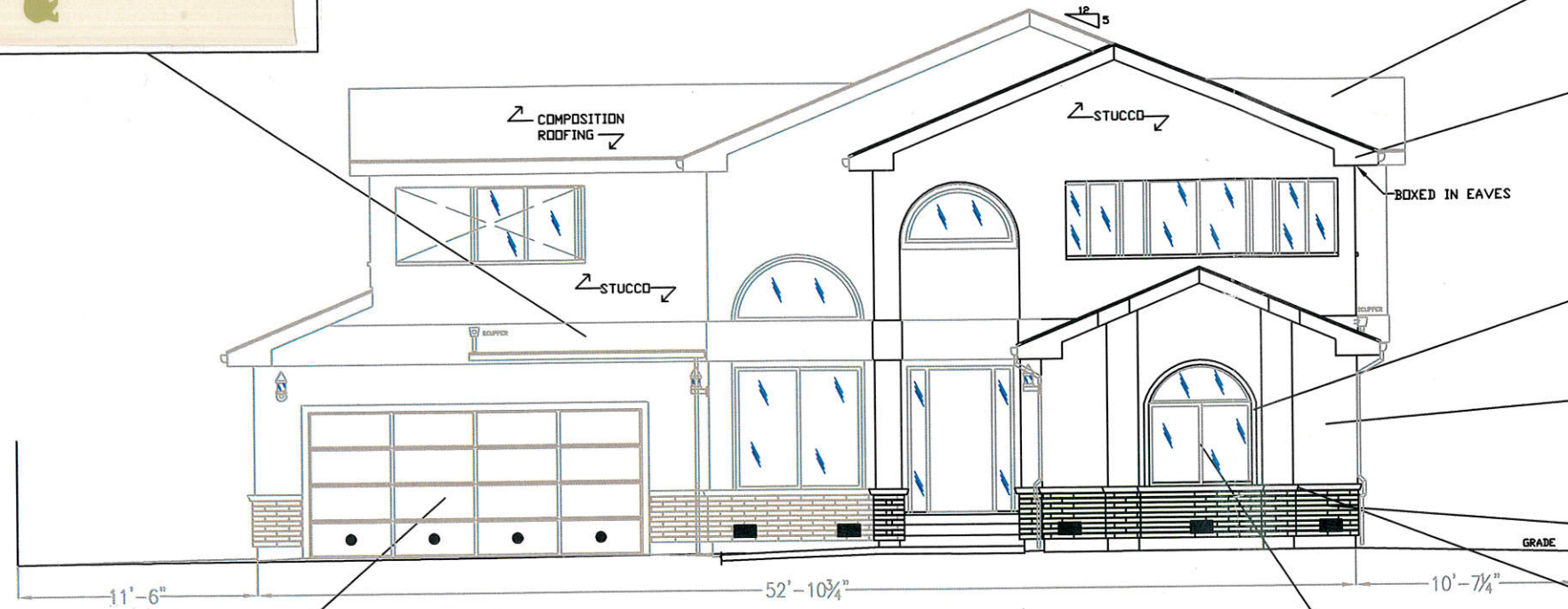
Signed:

Manuel F. Gheira
(Applicant may sign)

Date:

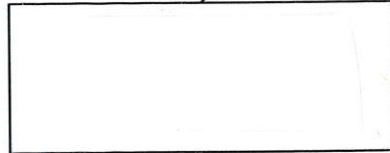
2/26/16

WINDOW FOAM / FIBERGLASS STUCCO TRIM
BEHR ANTIQUE WHITE YL-W12

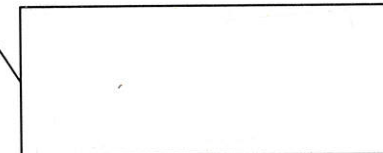


FRONT ELEVATION VIEW-WEST LOOKING EAST

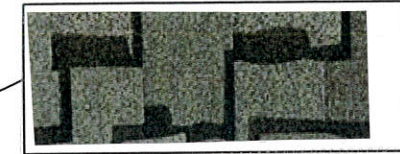
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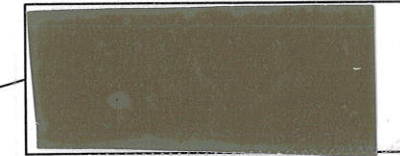
ALUMINUM GARAGE DOOR



"MILGARD" WINDOWS



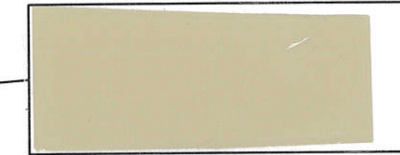
ROOFING (COMPOSITION SHINGLES)



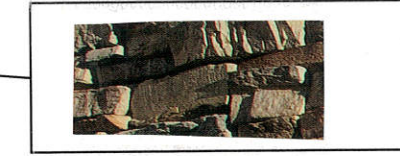
FASCIA AND GUTTERS
BEHR ANTIQUE EARTH PPU5-3



WINDOW FOAM / FIBERGLASS STUCCO TRIM
BEHR ANTIQUE WHITE YL-W12



STUCCO
BEHR MUSHROOM BISQUE PPU4-07



FLAGSTONE WALL ACCENT



WINDOW FOAM / FIBERGLASS STUCCO TRIM
BEHR ANTIQUE WHITE YL-W12

MFS-EG-06

SHEET NO.

MFS
DESIGN

APPROVAL STAMP.

PROPOSED RESIDENCE FOR: MR AND MRS MANUEL F. SILVEIRA
360 BELLEVILLE BLVD, HALF MOON BAY, CALIFORNIA 94019
TELE: (650) 619-8676 PROJECT MANAGER DAN SILVEIRA
PROJECT ADDRESS: CORNER OF ALHAMBRA AND MADRID, EL GRANADA

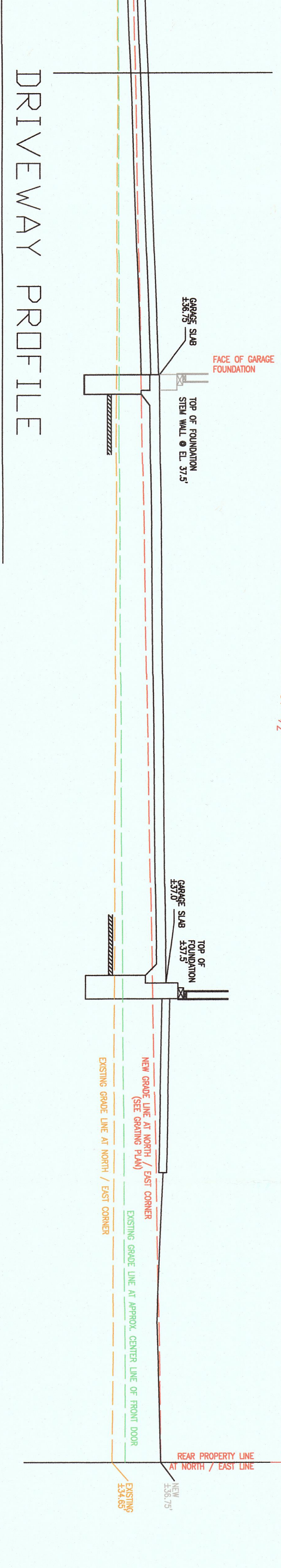
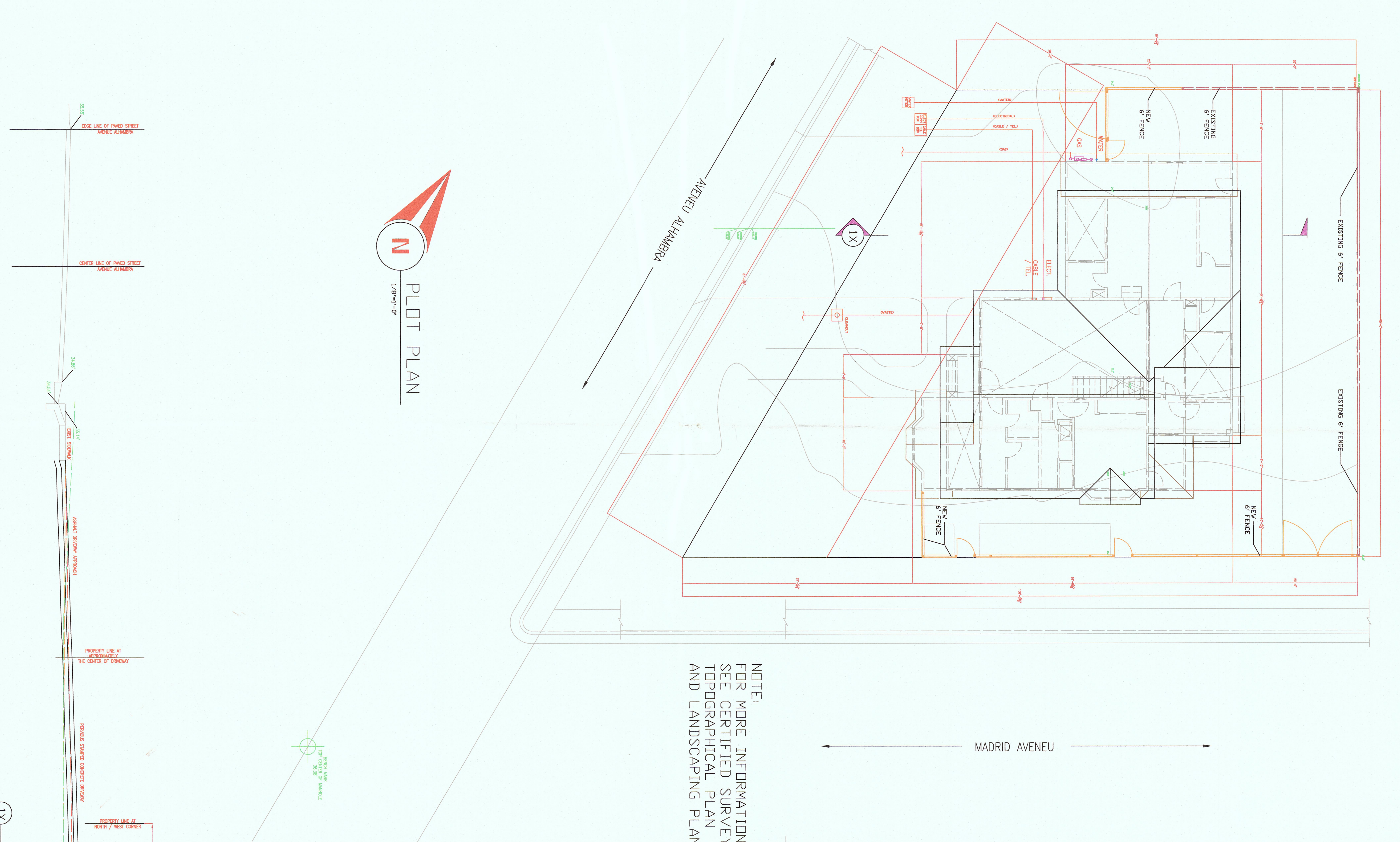
PROPOSED EXTERIOR COLORS / MATERIALS

REVISION

DATE

JOB NO: EG-01
DRAWN BY: MFS
DATE: 1/25/16
SCALE: AS NOTED
FILE #: 11x17

△
△
△
△



NOTE:
FOR MORE INFORMATION
SEE CERTIFIED SURVEY
TOPOGRAPHICAL PLAN
AND LANDSCAPING PLAN

SYMBOL LEGEND

⊕	110 VOLT OUTLET
⊖	220 VOLT OUTLET
⊙	LIGHT JUNCTION BOX
⊚	CAN LIGHT
⊛	FAN V/ FLUOR. LIGHT
⊜	FLUORESCENT LIGHT
⊝	TELEPHONE OUTLET
⊞	CABLE TV OUTLET
⊟	MEDIA / COMPUTER
⊠	HOT / COLD WATER
⊡	COLD WATER
⊢	LIGHT SWITCH (1 WAY)
⊣	LIGHT SWITCH (2 WAY)
⊤	LIGHT SWITCH (3 WAY)
⊥	WASHER
⊦	GAS/ELECT. DRYER
⊧	FURN
⊨	GAS FURNACE / AIR COND./GAS/ DISSESSER
⊩	WATER HEATER
⊪	DISH WASHER
⊫	DISH WASHER
⊬	SMOKE DETECTOR
⊭	GAS CONNECTION
⊮	FIRE RATED

- GENERAL NOTES**
- 1) All electrical work shall be done in accordance with National Electrical & local building codes.
 - 2) All plumbing work shall be done in accordance with Uniform Plumbing & local building codes.
 - 3) All 110-volt electrical outlets in bathrooms and / or exterior shall be wired with ground fault interrupters (GFI).
 - 4) All fixtures, appliances, floor coverings, finishes, colors, & models to be selected by owner.
 - 5) All glass shall conform with human impact code section E406.
 - 6) All work shall conform to Title 24 Energy Code.
 - 7) Provide all security devices required by local ordinances.

PROJECT INFORMATION

DESCRIPTION	2 STORES SINGLE FAMILY RESIDENCE ON VACANT DIVERSIFIED STANDARD LOT, (S-17) DISTRICT
LOT SIZE	72'W X 108'-6" S/8' D (64'-4" / 2' E/D OTHER SIDES) 6486 SQ FT
LOT COVERAGE	35 %
ALLOWED	2870
EXISTING	0
PROPOSED	3033

CONSTRUCTION DATA

BUILDING SIZE	34875 SQ FT
TOTAL ALLOWED FLOOR AREA	34875 SQ FT
MAIN RESIDENCE LIVING FLOOR AREA (1ST & 2ND FLOORS)	2161 SQ FT
GARAGE FLOOR AREA	587 SQ FT
1ST FLOOR AREA	20 X 1259 SQ FT
2ND LEVEL FLOOR AREA	131 X 862 SQ FT
PORCH LEVEL DECK FLOOR AREA	05 X 319
TOTAL PROPOSED FLOOR AREA	471 X 3967

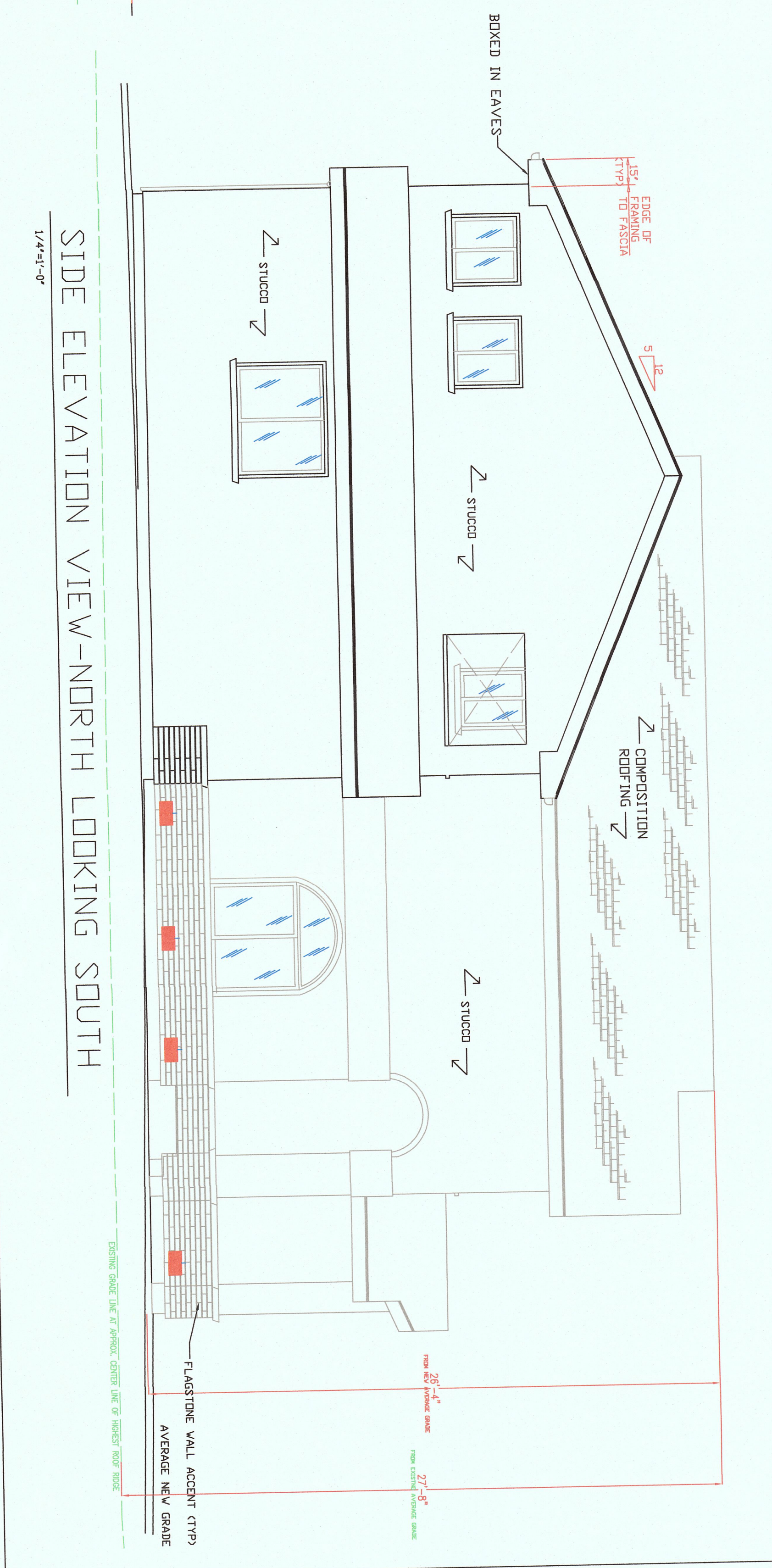
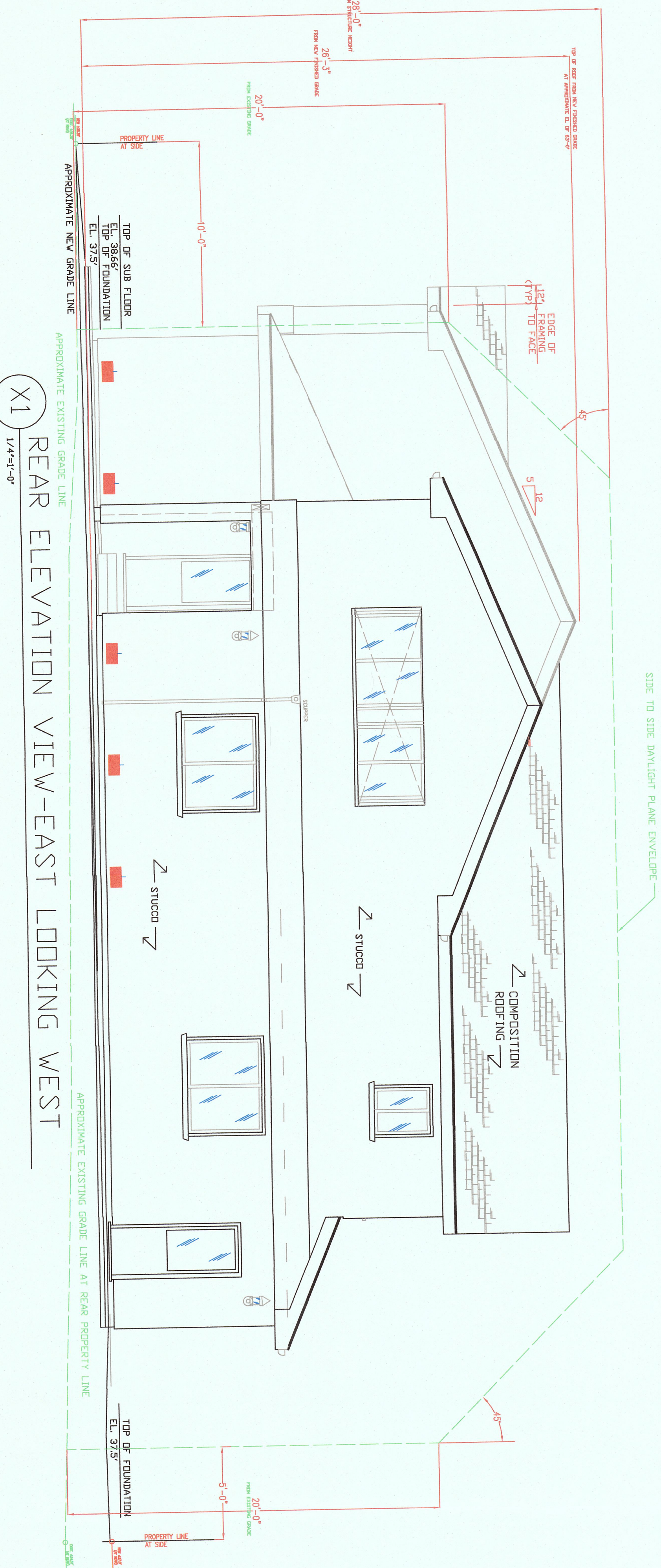
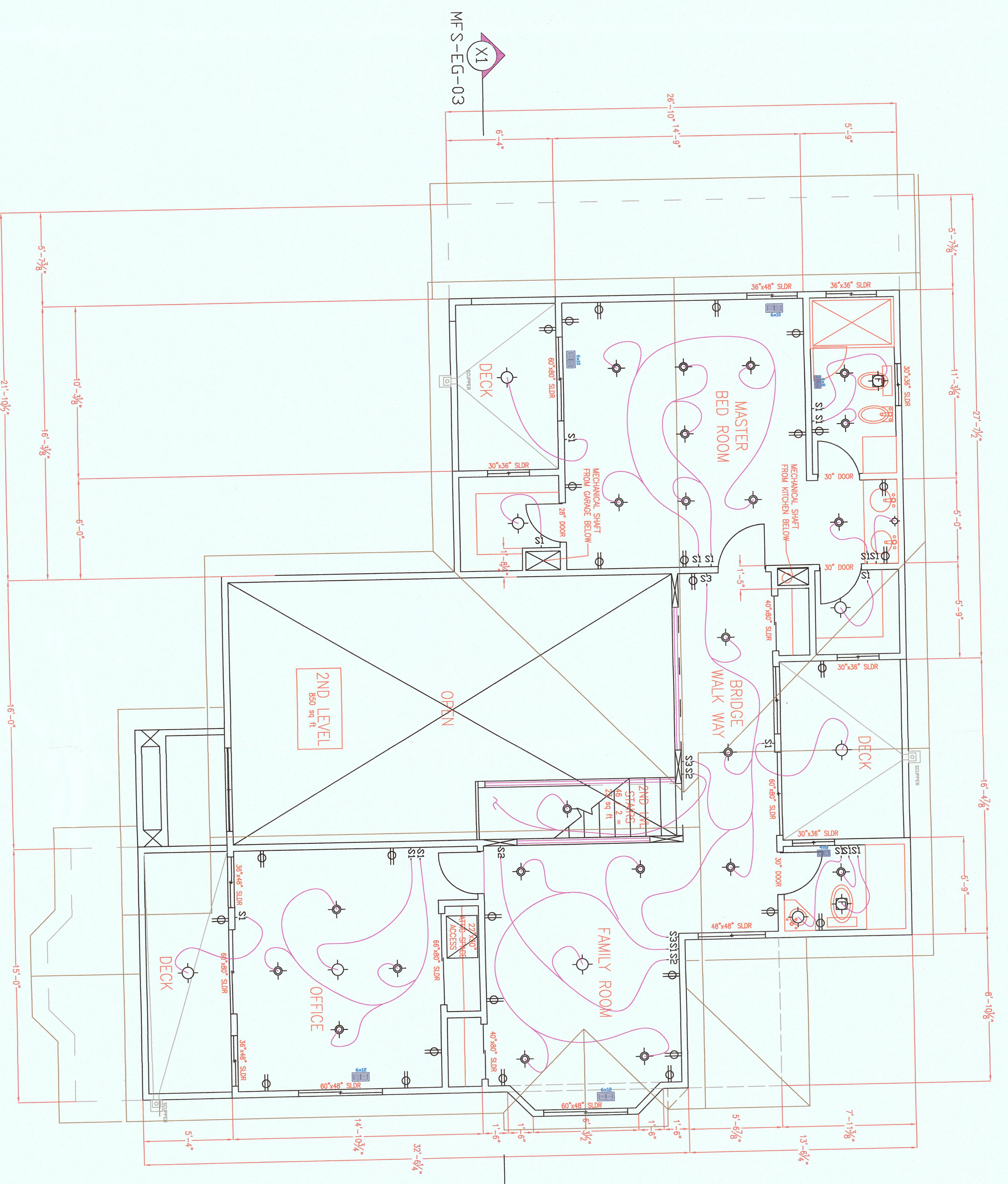
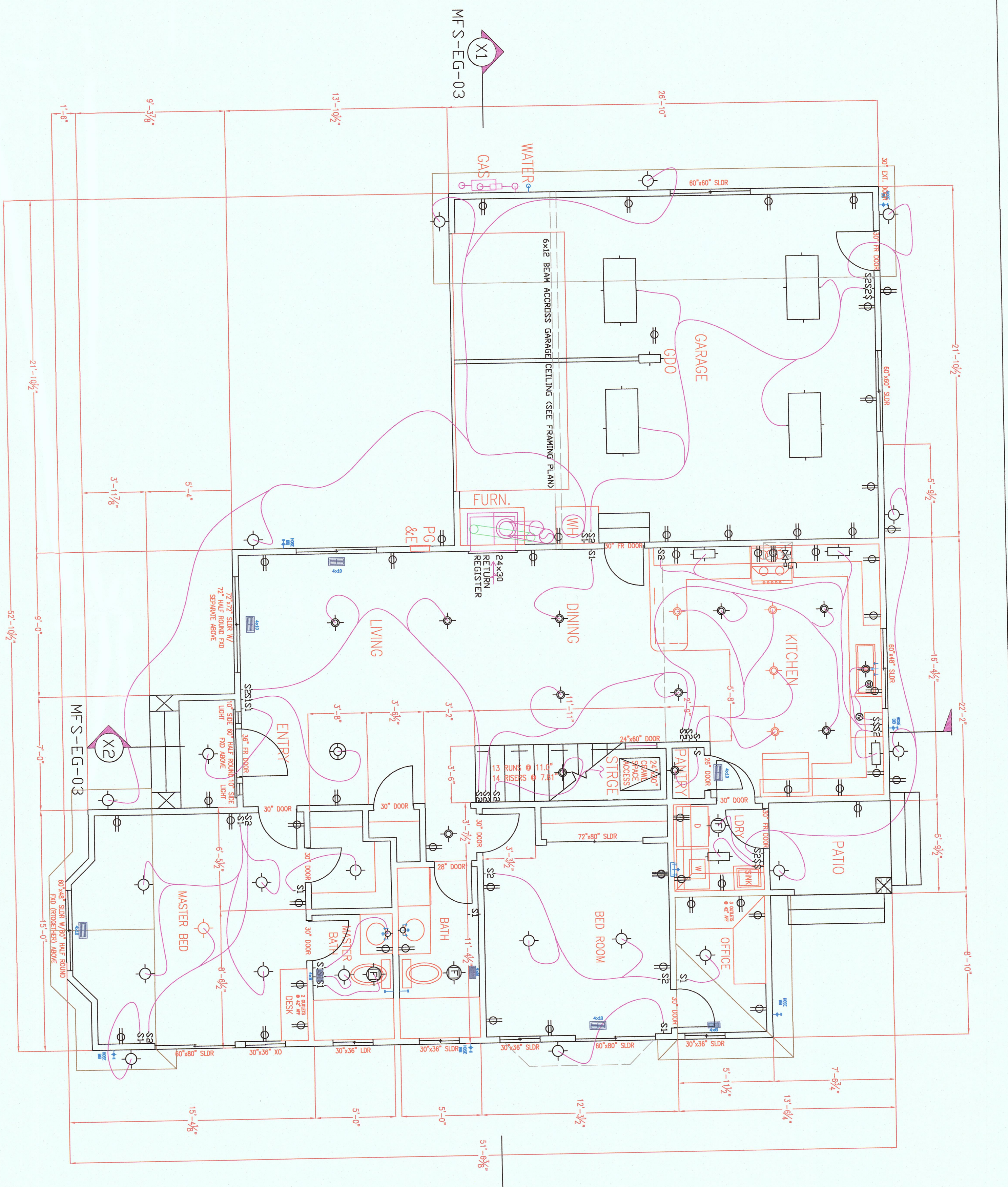
SETBACKS

PROPOSED	FRONT: 20' 0"	MINIMUM ALLOWED	FRONT: 20' 0"
REAR	20' 0"	REAR	20' 0"
SIDES	11' 6" & 10' 7" 1/2" FOR TOTAL OF 20' 1/2" FOR SIDES	SIDES	5' 0" AND 10' 0" (CORNER LOTS)

RECEIVED
FEB 8 2016
San Mateo County
Planning Division

PLN2016-00085

MFS-EG-01 SHEET NO.	MFS DESIGN OWNER / BUILDER CELL. #: (510) 266-2127	ZONING : MIDCOAST S-17 APPROVAL STAMP.	APN # : 047-043-240 PROJECT ADDRESS : 0 ALHAMBRA AVENUE EL GRANADA, CA. 94018 CROSS STREET : MADRID	PROPOSED RESIDENCE FOR: MR AND MRS MANUEL F. SILVEIRA 360 BELLEVILLE BLVD, HALF MOON BAY, CALIFORNIA 94019 TELE: (650) 619-8676 PROJECT MANAGER DAN SILVEIRA PROJECT ADDRESS: CORNER OF ALHAMBRA AND MADRID, EL GRANADA PLOT PLAN, SYMBOL LEGEND, AND GENERAL NOTES	REVISION SUBMITTED FOR ARCHITECTURAL REVIEW	DATE 2/13/16	JOB NO: DRAWN BY: MFS DATE: 11/17/15 SCALE: FILE #:	EG-01 AS NOTED
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MFS-EG-02
SHEET NO.

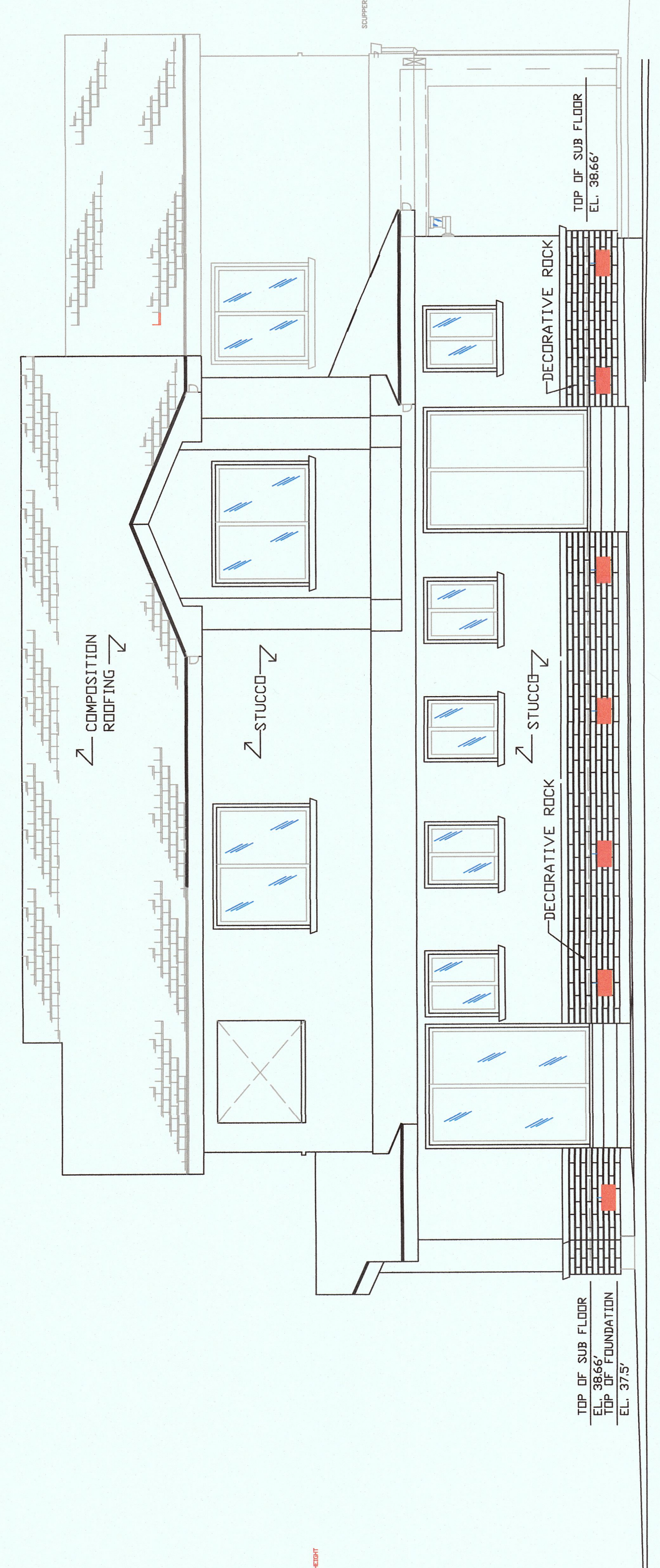
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OWNER / BUILDER CELL. #
(510) 266-2127

APPROVAL STAMP.

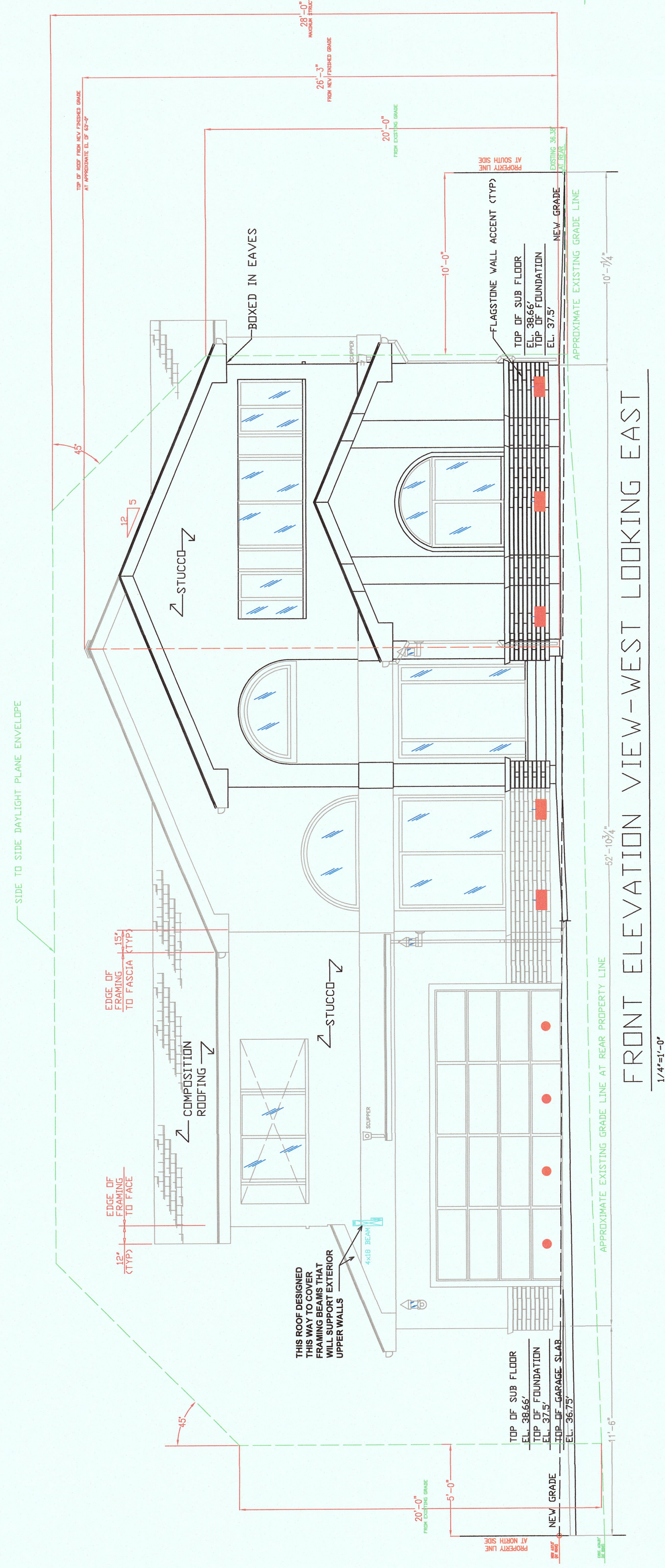
PROPOSED RESIDENCE FOR: MR AND MRS MANUEL F. SILVEIRA
360 BELLEVILLE BLVD, HALF MOON BAY, CALIFORNIA 94019
TELE: (650) 619-8676 PROJECT MANAGER DAN SILVEIRA
PROJECT ADDRESS: CORNER OF ALHAMBRA AND MADRID, EL GRANADA

REVISION	DATE	JOB NO:
△	2/13/16	EG-01
△		DRAWN BY: MFS
△		DATE: 11/17/15
△		SCALE: AS NOTED
△		FILE #:

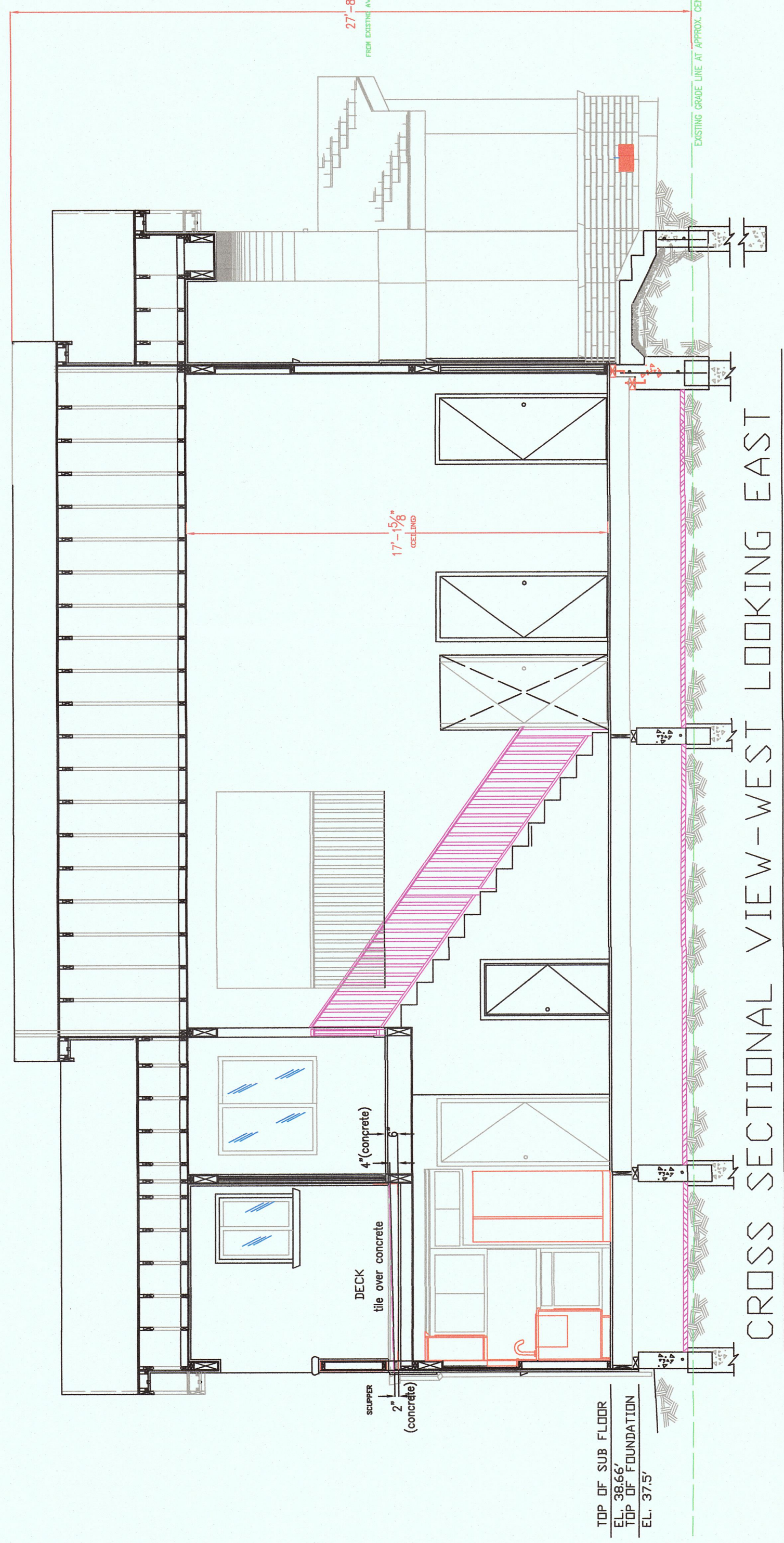
FIRST AND SECOND FLOOR PLANS



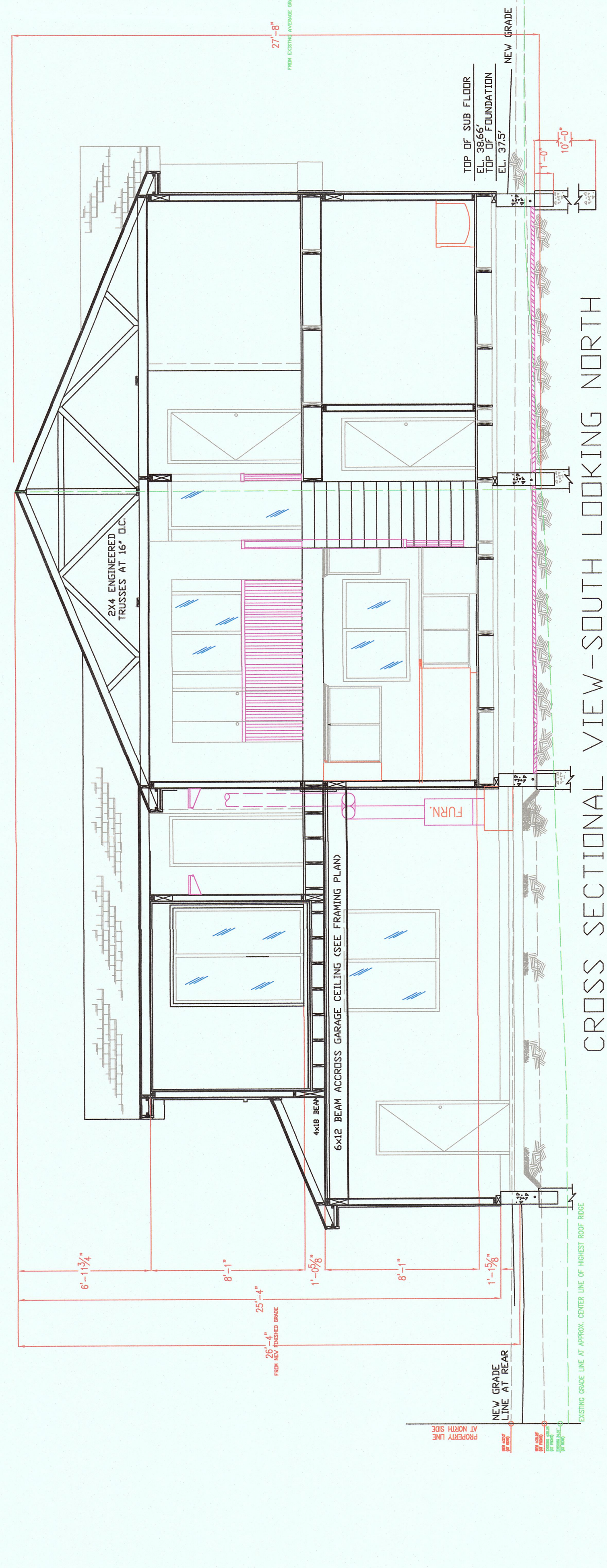
SIDE ELEVATION VIEW-SOUTH LOOKING NORTH
 1/4"=1'-0"



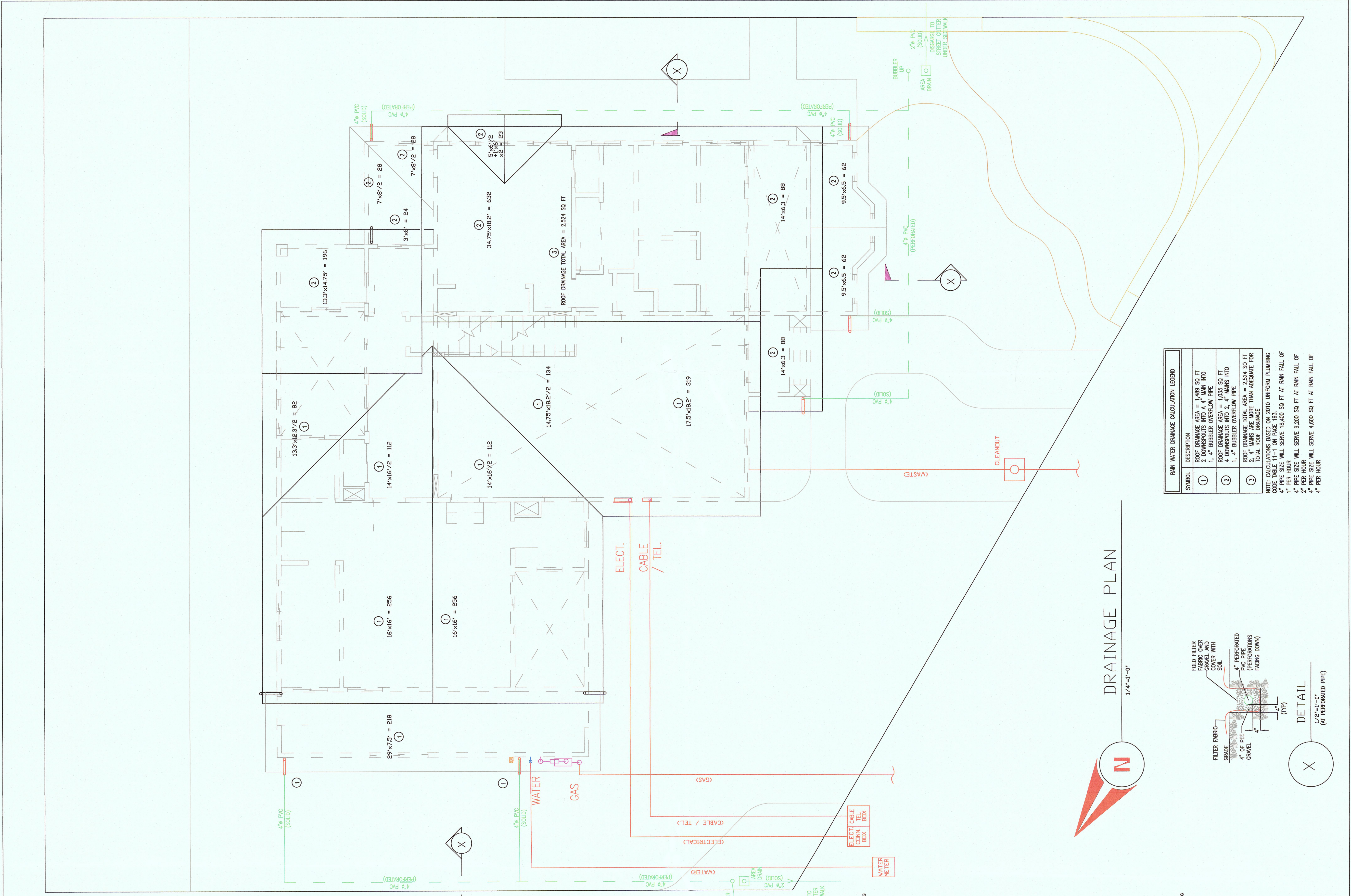
FRONT ELEVATION VIEW-WEST LOOKING EAST
 1/4"=1'-0"



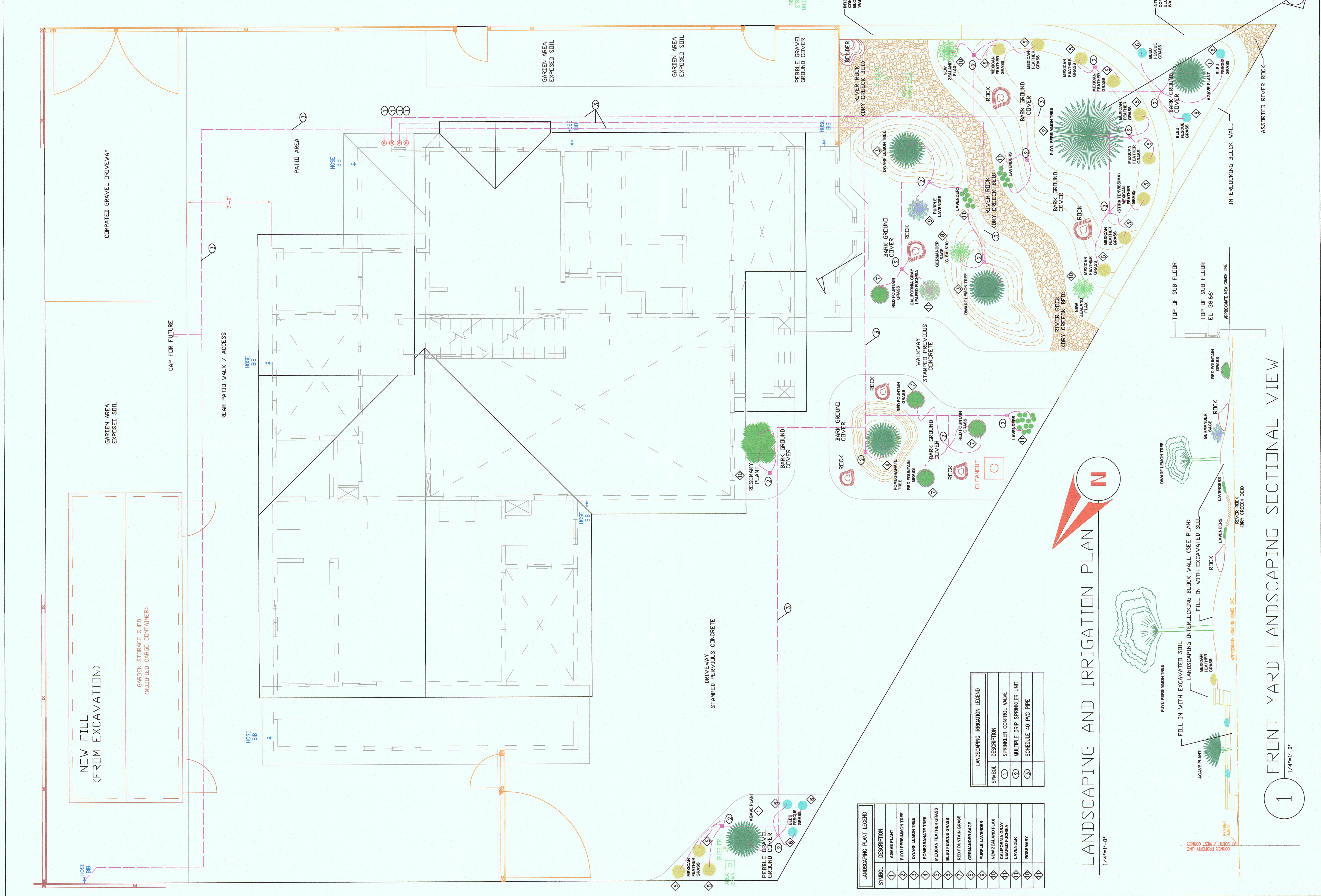
CROSS SECTIONAL VIEW-WEST LOOKING EAST
 1/4"=1'-0"



CROSS SECTIONAL VIEW-SOUTH LOOKING NORTH
 1/4"=1'-0"

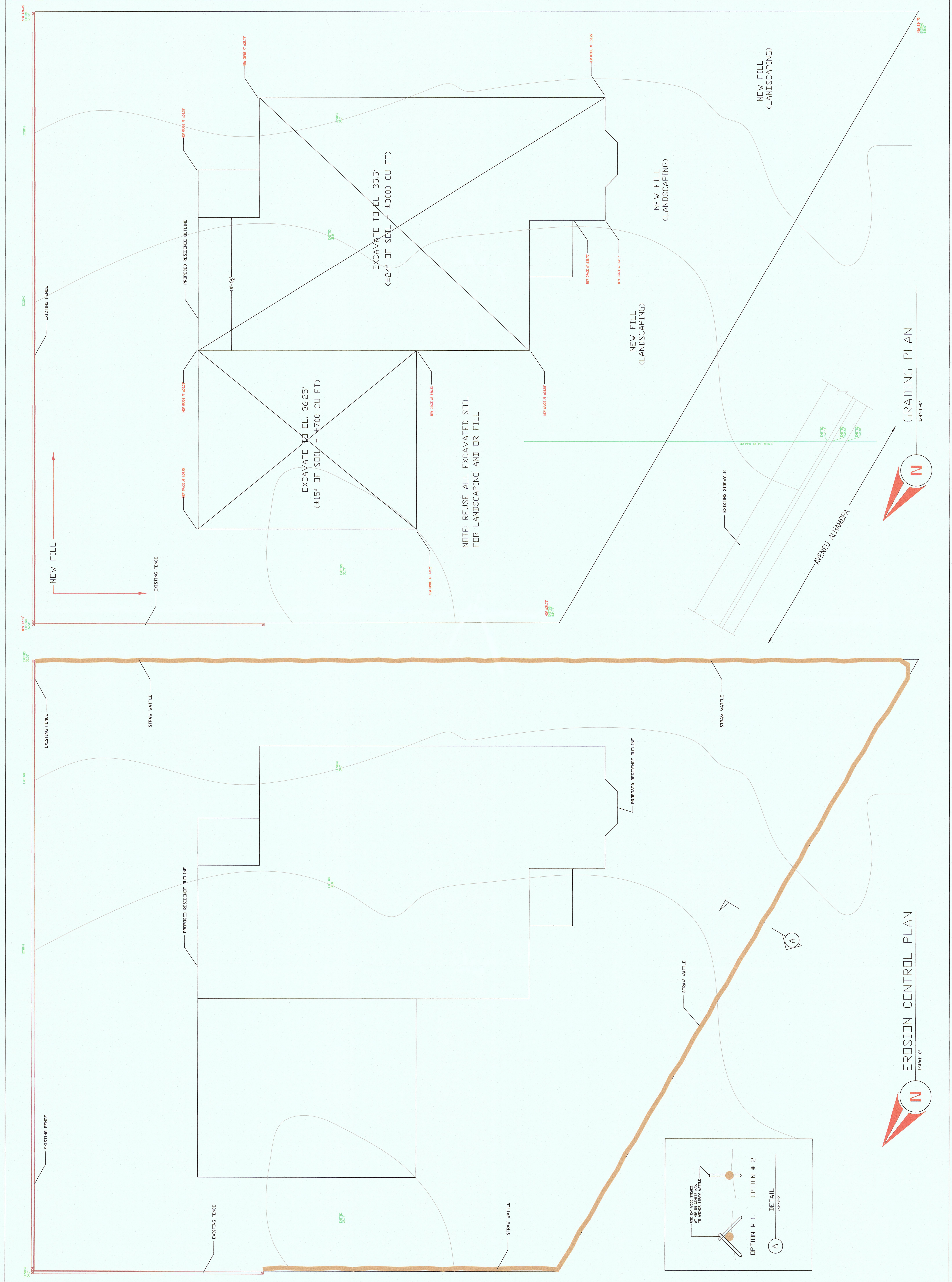


1 DRAINAGE PLAN
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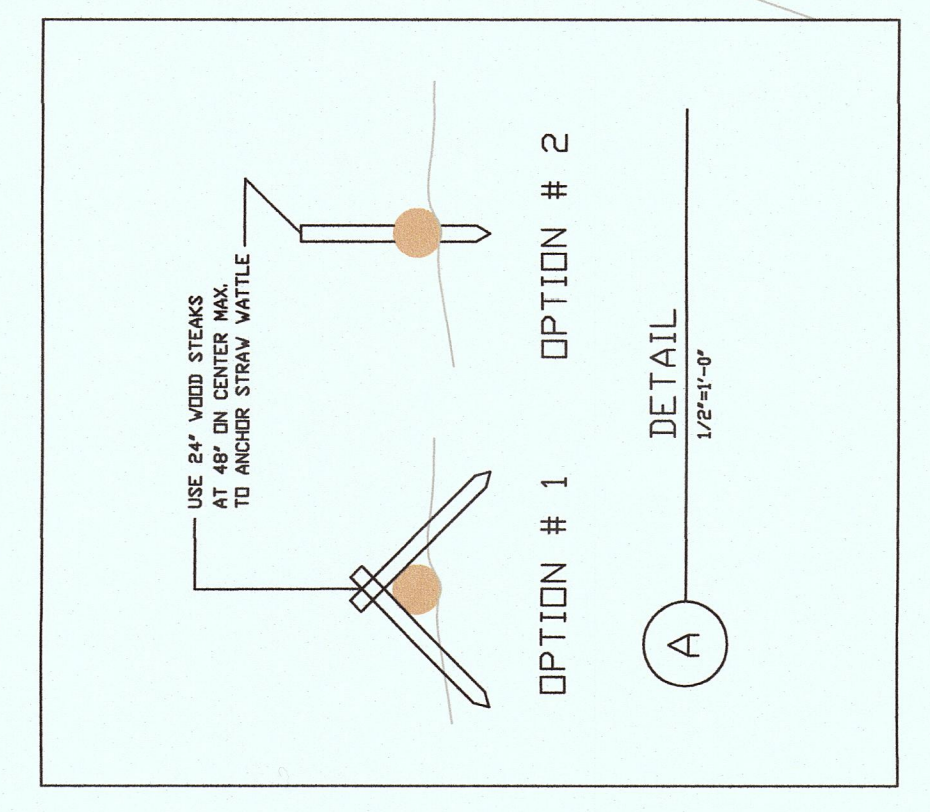
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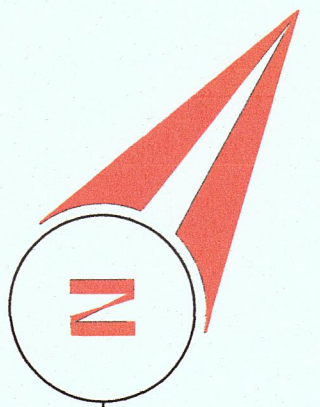
DATE	REVISION	PROPOSED RESIDENCE FOR MR AND MRS MANUEL F. SILVEIRA 360 BELLEVILLE BLVD, HALF MOON BAY, CALIFORNIA 94019 TEL: (650) 619-8676 PROJECT MANAGER DAN SILVEIRA PROJECT ADDRESS: CORNER OF ALHAMBRA AND MADRID, EL GRANADA PLT PLAN, SYMBOL LEGEND, AND GENERAL NOTES
JOB NO. EG-01		
DRAWN BY: MFS		
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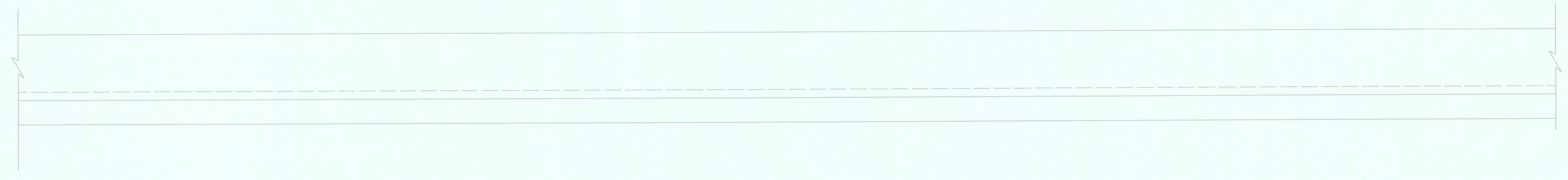
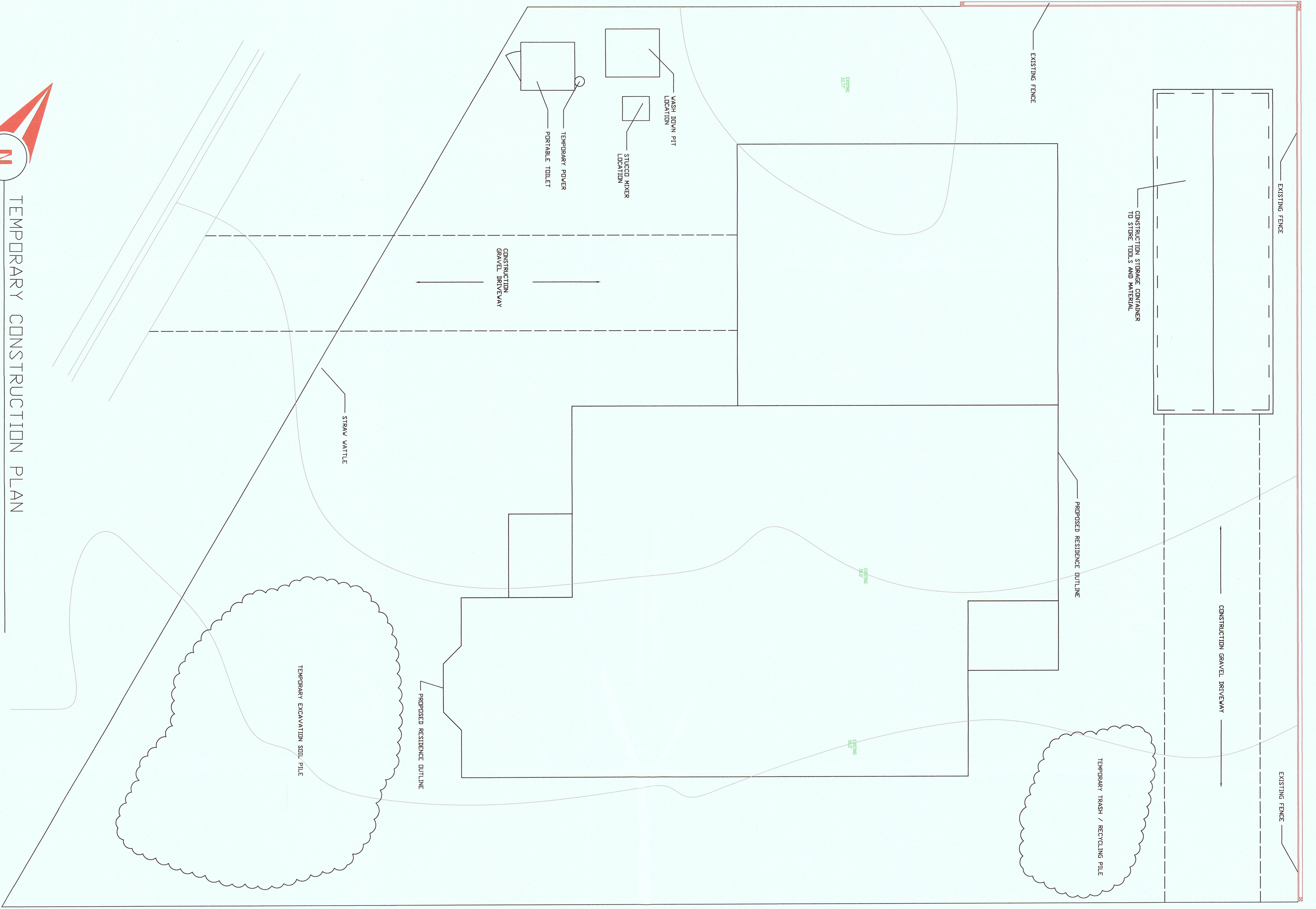
GRADING PLAN
1/4\"/>

EROSION CONTROL PLAN
1/4\"/>

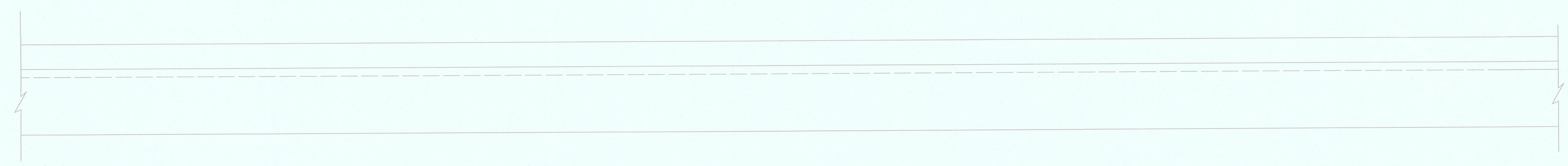




TEMPORARY CONSTRUCTION PLAN



MADRID AVENUE



MFS-EG-06
SHEET NO.

MFS DESIGN
OWNER / BUILDER CELL. #
(510) 266-2127

ZONING : MIDCOAST S-17

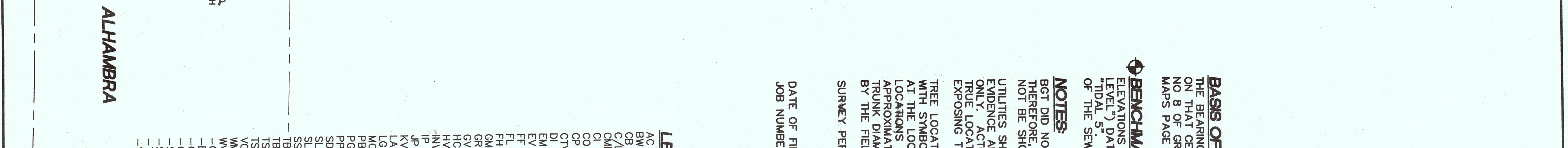
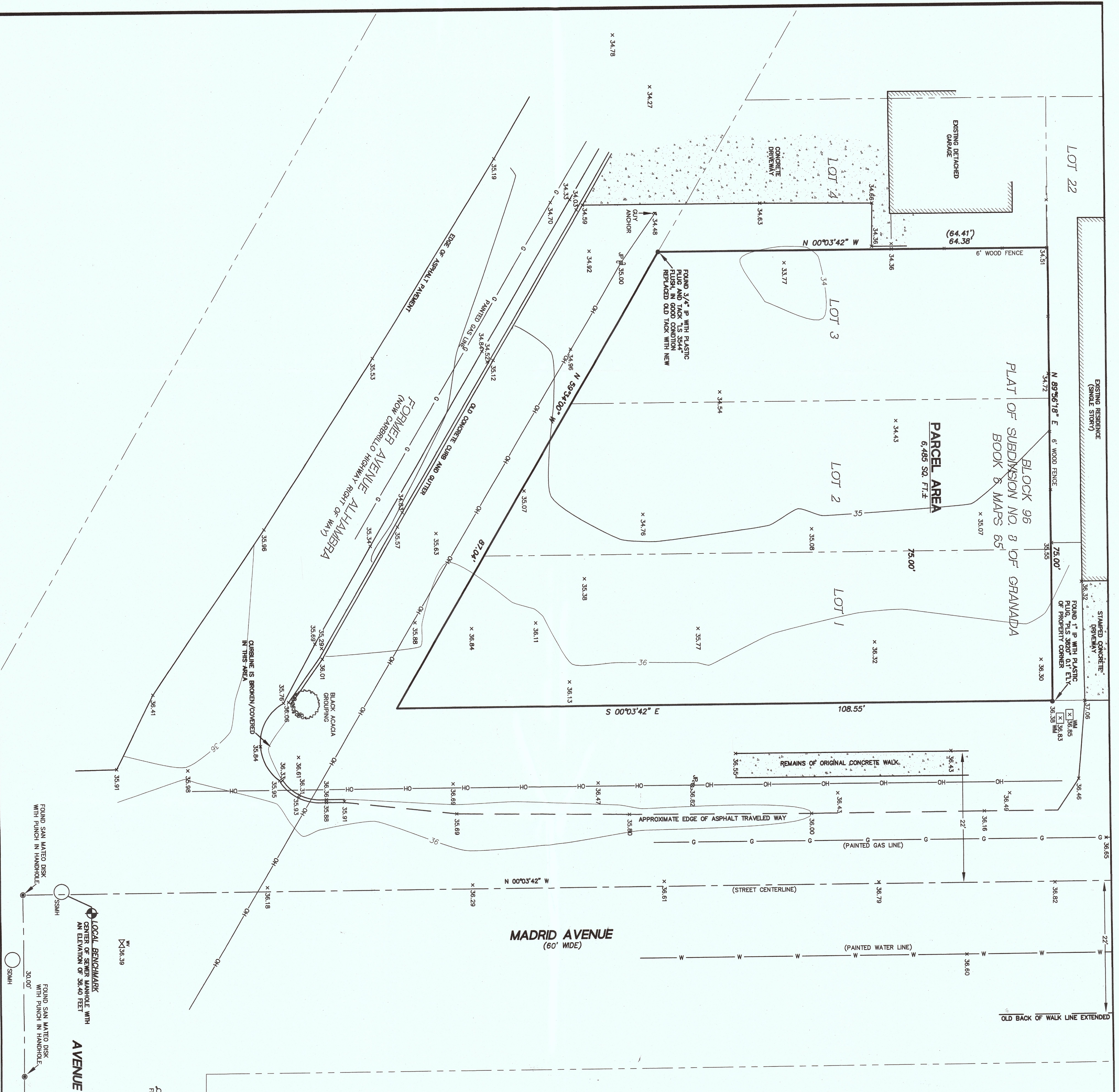
APPROVAL STAMP.

APN # : 047-043-240
PROJECT ADDRESS :
0 ALHAMBRA AVENUE
EL GRANADA, CA. 94018
CROSS STREET : MADRID

PROPOSED RESIDENCE FOR: MR AND MRS MANUEL F. SILVEIRA
360 BELLEVILLE BLVD, HALF MOON BAY, CALIFORNIA 94019
TELE: (650) 619-8676 PROJECT MANAGER DAN SILVEIRA
PROJECT ADDRESS: CORNER OF ALHAMBRA AND MADRID, EL GRANADA
TEMPORARY CONSTRUCTION PLOT PLAN

REVISION	DATE
	2/13/16

JOB NO: EG-01
DRAWN BY: MFS
DATE: 11/17/15
SCALE: AS NOTED
FILE #:



BASIS OF BEARINGS
 THE BEARINGS, NORTH 00°03'42" WEST, OF MADRID AVENUE, AS SHOWN ON THAT CERTAIN SUBDIVISION MAP ENTITLED 'PLAT OF SUBDIVISION NO. 8 OF GRANADA BOOK 6 MAPS 65', SAN MATEO COUNTY RECORDS, MAPS PAGE 65, SAN MATEO COUNTY RECORDS.

BENCHMARK
 ELEVATIONS SHOWN HEREON ARE BASED UPON NCSD 1929 ("MEAN SEA LEVEL") DATUM LOCAL BENCHMARK TO USE FOR SITEWORK IS THE CENTER OF THE SEWER MANHOLE WITH AN ELEVATION OF 36.40 FEET.

NOTES

BGT DID NOT RECEIVE A TITLE REPORT COVERING THE SUBJECT PROPERTY; THEREFORE, IF ANY EASEMENTS EXIST WHICH ENCUMBER IT, THEY COULD NOT BE SHOWN HEREON.
 UTILITIES SHOWN HEREON TAKEN FROM USUAL SURFACE EVIDENCE AND SHOULD BE CONSIDERED AS APPROXIMATE ONLY. TRUE LOCATIONS OF UTILITIES MAY VARY. TRUE DIAMETER SIZES OF UTILITIES CAN ONLY BE OBTAINED BY EXPOSING THE UTILITY.
 TREE LOCATIONS SHOWN HEREON ARE SHOWN SYMBOLICALLY. TREE SYMBOL SIZES BASED UPON TRUNK DIAMETER AT BREAST HEIGHT. AT THE LOCATION WHERE THE TRUNK DIAMETER IS MEASURED, THE LOCATION SIZES OF THE TREES CAN ONLY BE CONSIDERED AS APPROXIMATE UNLESS OTHERWISE STATED ON THE MAP. TREES OF TRUNK DIAMETER SIZES OF 6 INCHES OR GREATER WERE LOCATED BY THE FIELD CREW.

SURVEY PERFORMED BY: **BGT LAND SURVEYING**
 BRYAN G. TAYLOR, INC.
 DATE OF FIELD SURVEY: JULY 26, 2006
 JOB NUMBER: 06-140

LEGEND

AC	ASPHALT CONCRETE
BW	BACK OF WALK
CB	CATCH BASIN
C/L	CENTERLINE
CM	CENTRERINED METAL PIPE
CO	CAST IRON PIPE
CO	CLEAN OUT BOX
CP	SURVEY CONTROL POINT
CTV	CABLE TELEVISION LINE
EM	ELECTRIC METER
EV	ELECTRIC VALVE
FF	FINISHED FLOOR
FL	FLOWLINE
FR	FIRE HYDRANT
GI	GROUND
GV	GAS VALVE
HR	HANDICAP RAMPS
HV	HIGH-VOLT ELECTRIC
IP	IRON PIPE
JP	JOINT POLE
KV	KILOVOLT
LAT	LIP OF GUTTER
MON-MON	MONUMENT TO MONUMENT DISTANCE
PBV	PACBELL/SBC VAULT
PGE	POCKET VAULT
PRM	POWER POLE
PS	POST
SLB	STREET LIGHT
SS	SANITARY SEWER MANHOLE
SSMH	SANITARY SEWER MANHOLE
TB	TRAFFIC SIGNAL BENCHMARK
TS	TRAFFIC SIGNAL BOX
VCP	VITRIFIED CLAY PIPE
W	WATER
WM	WATER METER
WM	WATER MANHOLE
-CIV-	CABLE TELEVISION LINE
-E-	ELECTRICAL LINE
-G-	GAS LINE
-OH-	OVERHEAD AIR LINE
-S-	SANITARY SEWER LINE
-T-	TELEPHONE LINE
-W-	WATER LINE

SHEET 1 OF 1
 Job No. 06-140

BOUNDARY AND TOPOGRAPHIC SURVEY
 LOTS 1-3, BLOCK 96, "PLAT OF SUBDIVISION NO. 8" (BOOK 6 MAPS PAGE 65)
 ASSESSOR PARCEL NO. 047-043-240
VACANT PARCEL
 MADRID AVENUE, EL GRANADA, SAN MATEO COUNTY, CALIFORNIA

PREPARED FOR: JUDY MERRIGAN
BGT LAND SURVEYING
 BRYAN G. TAYLOR, INC.
 270 PELICAN COURT
 FOSTER CITY, CA 94404
 TEL: 650.212.1030
 FAX: 650.212.1031